

Sitātapatroṣṇīṣa Dhāraṇī

Catur-bhaginī bhratṛ-pañcama sahyāya kṛtām,

vidyām cchinda-yāmi kīla-yāmi.

Bhṛṅgi-riṭika nandi-keśvara gaṇapati sahyāya kṛtām,

vidyām cchinda-yāmi kīla-yāmi.

Nagna-sramaṇa kṛtām vidyām cchinda-yāmi kīla-yāmi.

Arhanta kṛtām vidyām cchinda-yāmi kīla-yāmi.

Vīta-rāga kṛtām vidyām cchinda-yāmi kīla-yāmi.

Vajra-pāṇi guhyaka-adhipati kṛtām vidyām cchinda-yāmi kīla-yāmi.

Rakṣa rakṣa māṃ.

4 Part IV (第四会)

Bhagavata stathāgata-uṣṇīṣaṃ sitātapatram namo-stute.

Asita-anala-arka prabha-sphuṭa vika sitātapatre.

Jvala jvala dhaka-dhaka vidhaka-vidhaka dara dara vidara vidara,
cchinda-cchinda bhinda bhinda, hūṃ hūṃ phaṭ! phaṭ! svāhā.

1 Part I (第一会)

Namaḥ sarva buddha bodhi-satve-bhyaḥ.

Namaḥ saptānāṃ samyak-saṃbuddha koṭīnāṃ sa-śrāvaka saṅghānāṃ.

Namo loke arhantānāṃ. Namaḥ srotāpannānāṃ.

Namaḥ sakṛdāgāmīnāṃ. Namaḥ anāgāmīnāṃ.

Namo loke samyag-gatānāṃ samyak-prati-pannānāṃ.

Namo devarṣīnāṃ.

Namaḥ siddha vidyā-dhāra-rṣīnāṃ, śāpānugraha-samarthānāṃ.

Namo brahmaṇe. Nama indrāya.

Namo bhagavate rudrāya umāpati-sahīyāya.

Namo bhagavate nārāyaṇāya, lakṣmī pañca-mahā-mudrā namas-kṛtāya.

Namo bhagavate mahā-kālāya, tripura-nagara-vidrapaṇa-kārāya,
adhi-muktika śmaśāna-vāsine, mātr-gaṇa namas-kṛtāya.

1

1

Hehe phaṭ. Amogha phaṭ. Apratihata phaṭ.

Vara-prada phaṭ. Asura vidrāpaka phaṭ.

Sarva deve-bhyaḥ phaṭ.

Sarva nāge-bhyaḥ phaṭ.

Sarva yakṣe-bhyaḥ phaṭ.

Sarva rākṣase-bhyaḥ phaṭ.

Sarva garuḍe-bhyaḥ phaṭ.

Sarva gandharve-bhyaḥ phaṭ.

Sarva asure-bhyaḥ phaṭ.

Sarva kinnare-bhyaḥ phaṭ.

Sarva mahorage-bhyaḥ phaṭ.

Sarva manuṣye-bhyaḥ phaṭ.

Sarva amanuṣye-bhyaḥ phaṭ.

Sarva bhūte-bhyaḥ phaṭ.

Sarva piśāce-bhyaḥ phaṭ.

Sarva kumbhāṇḍe-bhyaḥ phaṭ.

Sarva pūtane-bhyaḥ phaṭ.

Sarva kaṭa-pūtane-bhyaḥ phaṭ.

Sarva dur-laṅghite-bhyaḥ phaṭ.

Sarva duṣ-prekṣite-bhyaḥ phaṭ.

Sarva jvare-bhyaḥ phaṭ.

Sarva apasmāre-bhyaḥ phaṭ.

Namo bhagavate tathāgata kulāya.

Namo bhagavate padma kulāya. Namō bhagavatevajra kulāya.

Namo bhagavate maṇi kulāya. Namō bhagavate gaja - kulāya.

Namo bhagavate dṛḍha-śūra-sena-pra-haraṇa-rājāya.

tathāgatāyār hate samyak-saṃbuddhāya.

Namo bhagavate amitābhāya, tathāgatāyār hate samyak-saṃbuddhāya.

Namo bhagavate akṣobhyāya, tathāgatāyār hate samyak-saṃbuddhāya.

Namo bhagavate bhaiṣajya-guru - vaiḍūrya-prabha-rājāya,

tathāgatāyār hate samyak-saṃbuddhāya.

Namo bhagavate saṃpuṣpita-sāendra-rājāya,

tathāgatāyār hate samyak-saṃbuddhāya.

Namo bhagavate śākyamunaye, tathāgatāyār hate samyak-saṃbuddhāya.

Namo bhagavate ratna-kusuma-ketu rājāya, tathāgatāyār hate samyak-saṃbuddhāya.

2

2

Sarva śramaṇe-bhyaḥ phaṭ.

Sarva tirthike-bhyaḥ phaṭ.

Sarva utmāde-bhyaḥ phaṭ. Sarva vidyā-rāja-ācārye-bhyaḥ phaṭ.

Jayakara-madhukara sarvārtha-sādhake-bhyaḥ phaṭ.

Sarva vidyā-ācārye-bhyaḥ phaṭ.

Catur bhaginī-bhyaḥ phaṭ.

Vajra gaumārī kulan-dharī mahā-vidyā-rāje-bhyaḥ phaṭ.

Mahā-pratyaṅgire-bhyaḥ phaṭ.

Vajra śaṅkalāya phaṭ. Mahā-pratyaṅgira-rājāya phaṭ.

Mahā-kālāya mahā-mātr-gaṇa namas-kṛtāya phaṭ.

Veṣṇuviye phaṭ. Brahmaṇīye phaṭ. Agnīye phaṭ. Mahā-kālīye phaṭ.

Kālā-daṇḍīye phaṭ. Indrīye phaṭ. Raudrīye phaṭ. Cāmuṇḍīye phaṭ.

Kāla-rātrīye phaṭ. Kāpālīye phaṭ.

Adhi-muktika śmaśāna vāsiniye phaṭ.

Yeke-citta satva mama.

10

10

Teṣāṃ namas-kṛtva imāṃ bhagavata stathāgata-uṣṇīṣaṃ,
sitātapatraṃ namo aparājitaṃ pratyāṅgiraṃ.

Sarva bhūta-graha nigraha-karaṇīm.

Para-vidyā cchedanīm.

Akāla-mṛtyu pari-trāṇa-karīm.

Sarva bandhana mokṣaṇīm.

Sarva duṣṭa duḥ-svapna nivāraṇīm.

Caturaśītīnāṃ graha sahasrāṇāṃ vi-dhvaṃsana-karīm.

Aṣṭā-viṃśatīnāṃ nakṣatrāṇāṃ pra-sādana-karīm.

Aṣṭānāṃ mahā-grahāṇāṃ vi-dhvaṃsana-karīm.

Sarva śatru nivāraṇīm.

Ghoraṃ duḥ-svapnānāṃ ca nāśanīm.

Viśa śāstra agni uttaraṇīm.

3

3

5 Part V (第五会)

Duṣṭa-cittā pāpa-cittā raudra-cittā vi-dveṣa amaitra-cittā.

Utpāda-yanti kīla-yanti mantra-yanti japanti juhvanti.

Ojā-hārā garbhā-hārā rudhirā-hārā vasā-hārā, majjā-hārā

jātā-hārā jīvitā-hārā mālyā-hārā, gandhā-hārā puṣpā-hārā

phalā-hārā sasyā-hārā.

Pāpa-cittā duṣṭa-cittā raudra-cittā.

Yakṣa-graha rākṣasa-graha preta-graha piśāca-graha, bhūta-graha

kumbhāṇḍa-graha skanda-graha utmāda-graha, cchāya-graha

apasmāra-graha ḍāka-ḍākinī-graha, revatī-graha jamika-graha

śakuni-graha mantra-nandika-graha,

lamvika-graha hanu kaṇṭha-pāṇi-graha.

Jvara ekāhika dvetīyaka traitīyaka catur-thaka.

11

11

Aparājitam mahā-ghorām,

mahā-balām mahā-caṇḍām mahā-dīptam mahā-tejam,
mahā-śvetām mahā-jvalam mahā-bala pāṇḍara-vāsinī,
ārya-tārā bhṛkuṭim ceva vijaya vajra-maleti vi-śrutam,
padmaṅkam vajra-jihva ca mālā-ceva aparājita,
vajra daṇḍim viśālā ca śanta vaideva-pūjitām,
saumya-rūpam mahā-śvetā,

ārya-tārā mahā-bala aparā vajra śaṅkalā ceva,
vajra gaumārī kulan-dharī,

vajra hastā ca mahā-vidyā kāñcana mālīkā,
kumuḅbhā ratna ceva vairocana kula-arthānām uṣṅīṣa,
vi-jṛmbha-māṇā ca savajra kanaka prabha locana,
vajra tuṇḍī ca śvetā ca kamalākṣī śaśi-prabha,
ityete mudrā gaṇā, sarve rakṣam kurvantu mama sarva satvānām ca.

4

4

Nitya-jvara viṣama-jvara vātika paittika,

śleṣmika san-nipatika sarva-jvara.

Śirortti ardha-avabhedaka arocaka,

akṣi-rogam nasa-rogam mukha-rogam hṛd-rogam gala-graham,

karṇa-śūlam danta-śūlam hṛdaya-śūlam marma-śūlam, pārśva-śūlam

prṣṭha-śūlam udara-śūlam kaṭi-śūlam, vasti-śūlam ūru-śūlam

jaṅghā-śūlam hasta-śūlam, pāda-śūlam sarvāṅga-pratyaṅga-śūlam.

Bhūta vetāḍa ḍāka-ḍākinī jvara.

Dadru kāṇḍu kiṭibha lūtā vaisarpa-lohalinga,

śoṣa trāsa gara viṣa-yoga,

agni udaka māra vaira kāntāra akāla-mṛtyu.

Traibuka trai-laṭaka vṛścika sarpa nakula,

siṃha vyāghra ṛkṣa tarakṣa mṛga,

sva-para jīva teṣām sarveṣām.

12

12

mahā-vajrodāra tri-bhuvana maṇḍala.

Oṃ svastir-bhavatu māṃ mama.

3 Part III (第三会)

Rāja-bhayā cora-bhayā udaka-bhayā agni-bhayā, viṣa-bhayā
śastra-bhayā para-cakra-bhayā dur-bhikṣa-bhayā,
aśani-bhayā akāla-mṛtyu-bhayā
dhāraṇi-bhūmi-kampā-bhayā ulkā-pāta-bhayā,
rāja-daṇḍa-bhayā suparṇi-bhayā nāga-bhayā vidyut-bhayā.

Deva-grahā nāga-grahā yakṣa-grahā rākṣasa-grahā
preta-grahā, piśāca-grahā bhūta-grahā kumbhāṇḍa-grahā
pūtana-grahā, kaṭa-pūtana-grahā skanda-grahā apasmāra-grahā
utmāda-grahā, cchāya-grahā revatī-grahā jamika-grahā
kaṇṭha-kamini-grahā.

6

6

Sitātapatraṃ mahā-vajra-uṣṇīṣaṃ mahā-pratyaṅgiraṃ.

Yāvad dvā-daśa yojanā-bhyantareṇa,

sīmā-bandhaṃ karomi,	diśā-bandhaṃ karomi,
pāra- <u>vidyā</u> -bandhaṃ karomi,	tejo-bandhaṃ karomi,
hasta-bandhaṃ karomi,	pāda-bandhaṃ karomi,
	sarvāṅga- <u>pratyāṅga</u> -bandhaṃ karomi.

Tadyathā:

Oṃ anale anale viśade viśade vīra vajra-dhare,
bandha bandhani, vajra-pāṇi phaṭ! hūṃ trūṃ phaṭ! svāhā.

Namaḥ stathāgatāya sugatāyārhate samyak-saṃbuddhāya,
siddhyantu mantra-pada svāhā.

Ojā-hāriṇyā garbhā-hāriṇyā jātā-hāriṇyā jīvitā-hāriṇyā,
rudhirā-hāriṇyā vasā-hāriṇyā māṃsā-hāriṇyā medā-hāriṇyā,
majjā-hāriṇyā vāntā-hāriṇyā asūcyā-hāriṇyā ciccā-hāriṇyā,
teṣāṃ sarveṣāṃ.

Sarva grahāṇāṃ vidyāṃ cchinda-yāmi kīla-yāmi.
Pari-brajāka kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.
Ḍāka ḍākinī kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.
Mahā-paśupati rudra kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.
Nārāyaṇā pañca mahā mudrā kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.
Tatva garuḍa sahīyāya kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.
Mahā-kāla māṭṛgaṇa sahīyāya kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.
Kāpālika kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.
Jayakara-madhukara sarvārtha-sādhaka kṛtāṃ,
vidyāṃ cchinda-yāmi kīla-yāmi.