catur-bhaginī kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

bhṛṅgi-riṭika nandi-keśvara gaṇa-pati sahīya kṛtāṃ,

vidyāṃ cchinda-yāmi kīla-yāmi.

nagna-śramaṇa kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

arhanta kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

vīta-rāga kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

vajra-pāṇi guhyak-adhipati kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

rakṣa-rakṣa māṃ.

4 第四会

bhagavan sitāta-patraṃ namo-astute.

asitā-nalārka prabhā sphuṭa vika sitāta-patre.

jvala-jvala dhaka-dhaka vidhaka-vidhaka dara-dara,

vidara-vidara cchinda-cchinda bhinda-bhinda,

hūṃ-hūṃ phaṭ-phaṭ! svāhā.

8

1 第一会

namo sarva buddha bodhi-sattve bhyaḥ.

namo saptānāṃ samyak-saṃbuddha koṭīnāṃ sa-śrāvaka saṃghānāṃ.

namo loke arhantānāṃ. namo srotā-pannānāṃ.

namo sakṛdā-gāmīnāṃ. namo anāgāmīnāṃ.

namo loke samyag-gatānāṃ samyak-prati-pannānāṃ.

namo deva-ṛṣīṇāṃ.

namo siddha vidyā dharā-ṛṣīṇāṃ, śāpānu-graha samarthānāṃ.

namo brahmaṇe. namo indrāya.

namo bhagavate rudrāya umā-pati-sahīyā.

namo bhagavate nārāyaṇāya, lakṣmi pañca mahā-mudrā namas-kṛtāya.

namo bhagavate mahā-kālāya, tripura-nagara vi-drāpaṇa-karāya,

adhi-muktika śmaśāna vāsine, mātṛ-gaṇa namas-kṛtāya.

hehe-phaṭ amogha-pha apratihata-pha

vara-prada-pha. asura vidrapaka-pha.

sarva deve-bhyaḥ-pha. sarva nāge-bhyaḥ-pha.

sarva yakṣe-bhyaḥ-pha. sarva rākṣase-bhyaḥ-pha.

sarva garuḍe-bhyaḥ-pha. sarva gandharve-bhyaḥ-pha.

sarva asure-bhyaḥ-pha. sarva kiṃnare-bhyaḥ-pha.

sarva mahorage-bhyaḥ-pha. sarva manuṣye-bhyaḥ-pha.

sarva amanuṣye-bhyaḥ-pha. sarva bhūte-bhyaḥ-pha.

sarva prete-bhyaḥ-pha. sarva piśāce-bhyaḥ-pha.

sarva kumbhāṇḍe-bhyaḥ-pha. sarva pūtane-bhyaḥ-pha.

sarva kaṭa-pūtane-bhyaḥ-pha. sarva dur-laṅghite-bhyaḥ-pha.

sarva duṣ-prekṣite-bhyaḥ-pha. sarva jvare-bhyaḥ-pha.

namo bhagavate tathāgata - kulāya.

namo bhagavate padma - kulāya. namo bhagavate vajra - kulāya.

namo bhagavate maṇi - kulāya. namo bhagavate gaja - kulāya.

namo bhagavate dṛḍha śūra sena pra-heraṇa-rājāya,

tathāgatāya-arhate samyak-saṃbuddhāya.

namo bhagavate amitābhāya, tathāgatāya-arhate samyak-saṃbuddhāya.

namo bhagavate akṣobhyā, tathāgatāya-arhate samyak-saṃbuddhāya.

namo bhagavate bhaiṣajya-guru-vaiḍūrya-prabha-rājāya,

tathāgatāya-arhate samyak-saṃbuddhāya.

namo bhagavate saṃpuṣpita-sālendra-rājāya,

tathāgatāya-arhate samyak-saṃbuddhāya.

namo bhagavate śākya-munaye, tathāgatāya-arhate samyak-saṃbuddhāya.

namo bhagavate ratna - kusuma-ketu-rājāya, tathāgatāya-arhate samyak-saṃbuddhāya.

sarva apasmāre-bhyaḥ-pha. sarva śrāmaṇe-bhyaḥ-pha.

sarva tīrthike-bhyaḥ-pha. sarva utmāde-bhyaḥ-pha.

sarva vidyā-ācārye-bhyaḥ-pha.

jaya-kara madhu-kara sarvārtha sādhake-bhyo.

vidyā-ācārye-bhyaḥ-pha. catur-bhaginī-bhyaḥ-pha.

vajra kaumārī vidyā-rāje-bhyaḥ-pha.

mahā pratyaṅgire-bhyaḥ-pha.

vajra śaṃkalāya-pratyaṅgira-rājāya-pha.

mahā kālāya mahā mātṛ-gaṇa namas-kṛtāya-pha.

veṣṇuvīye-pha. brahmaṇīye-pha agnīye-pha. mahā-kālīye-pha.

kālā-daṇḍīye-pha. indrīye-pha. raudrīye-pha. cāmuṇḍīye-pha.

kāla-rātrīye-pha. kapālīye-pha. adhi-muktika śmaśāna-vāsinīye-pha.

yeke-cittaḥ sattvā mama.

tebhyo namas-kṛtvā imāṇ bhagavata tathāgatā-uṣṇīṣaṃ,

sitāta-patrāṃ nāmo aparā-jitāṃ pratyaṅ-girāṃ.

sarva bhūta-graha nigraha-karaṇīṃ.

para vidyā cchedanīṃ.

akāla-mṛtyu pari-trāṇa kariṃ.

sarva bandhana mokṣaṇīṃ.

sarva duṣṭa duḥ-svapna ni-vāraṇīṃ.

caturā śītīnāṃ graha sahasrāṇāṃ vi-dhvaṃsana-karīṃ.

aṣṭā-viṃśa-tīnāṃ nakṣa-trāṇāṃ pra-sādana-karīṃ.

aṣṭānāṃ mahā-grahānāṃ vi-dhvaṃsana-karīṃ.

sarva śatru ni-vāraṇīṃ.

ghoraṃ duḥ-svapnānāṃ ca nāśanīṃ.

viṣa śastra agni uttaraṇīṃ.

5 第五会

duṣṭa-cittā pāpa-cittā raudra-cittā vi-dveṣa-cittā amaitra-cittā.

ut-pādayanti kīla-yanti mantra-yanti japanti juhvanti.

oja-hārā garbha-hārā rudhira-hārā vasā-hārā, majjā-hārā

jāta-hārā jīvita-hārā malyā-hārā, gandhā-hārā puṣpā-hārā

phalā-hārā sasyā-hārā.

Pāpa-cittā duṣṭa-cittā raudra-cittā.

yakṣa-grahā rākṣasa-grahā preta-grahā piśāca-grahā, bhūta-grahā

kumbhaṇḍa-grahā skanda-grahā utmāda-grahā cchāyā-grahā

apa-smāra-grahā ḍāka-ḍākinī-grahā, revatī-grahā jāmika-grahā

śakuni-grahā mantra-nandika-grahā,

lamvika-grahā kaṇṭa-pāṇi-grahā.

aparājitāṃ mahā ghorāṃ,

mahā-balāṃ mahā-caṇḍāṃ mahā-dīptāṃ mahā-tejāṃ,

mahā śvetāṃ mahā jvālāṃ mahā-balā pāṇḍara vāsinī,

ārya tārā bhṛ - kuṭīṃ ceva vijaya vajra māletiḥ viśrutāṃ,

padmakāṃ vajra jihvāḥ ca mālā ceva aparājitā,

vajra daṇḍīṃ viśālā-ca śānta vaideva pūjitāṃ,

saumya-rūpāṃ mahā-śvetā,

ārya-tārā mahā-balā aparā vajra śaṃkalā,

ceva vajra gaumārī kulaṃ dharī,

vajra hastā ca mahā vidyā kāñcana mālikā,

kusuṃbha ratnāḥ vairocana kuliyātho uṣṇīṣā,

vi-jṛmbha-māṇā-ca savajra kanaka prabhā locanā,

vajra tuṇḍī ca śvetā ca kamala-akṣa śaśi-prabhāḥ,

ityete mudrā gaṇā, sarve rakṣāṃ kurvantu mama.

jvarā: ekāhikā dveitīyakā tritīyakā catur-thakā.

nitya-jvarā viṣama-jvarā vātikā paittikā ślaiṣmikā sān-nipātikā sarva-jvarā.

śirotī ardha-vabhedhakā arocakā,

akṣi-rogaṃ nasa-rogaṃ mukha-rogaṃ hṛd-rogaṃ,

grahaṃ-śūlaṃ karṇa-śūlaṃ danta-śūlaṃ hṛdaya-śūlaṃ

marma-śūlaṃ, pārśva-śūlaṃ pṛṣṭha-śūlaṃ udara-śūlaṃ kaṭi-śūlaṃ,

vasti-śūlaṃ ūru-śūlaṃ jaṅgha-śūlaṃ hasta-śūlaṃ, pāda-śūlaṃ

sarvāṅga-pratyaṅga-śūlaṃ.

bhūta vetāḍa ḍākinī-jvaraḥ.

dadru kaṇḍu kiṭibha lūtā vaisarpa loha-liṅga,

śoṣa-trāsa gara viṣa-yoga,

agni udaka mara vaira kāntāra akāla mṛtyo.

2 第二会

oṃ ṛṣi-gaṇa pra-śastāya sarva tathāgata-uṣṇīṣāya hūṃ trūṃ.

jambhana-kara hūṃ trūṃ. stambhana-kara hūṃ trūṃ.

mohana-kara hūṃ trūṃ. mathana-kara hūṃ trūṃ.

para-vidyā saṃ-bhakṣaṇa-kara hūṃ trūṃ.

sarva duṣṭānāṃ-stambhana-kara hūṃ trūṃ.

sarva yakṣa rākṣasa grahāṇāṃ, vi-dhvaṃsana-kara hūṃ trūṃ.

caturāśītīnāṃ graha sahasrāṇāṃ, vi-dhvaṃsana-kara hūṃ trūṃ.

rakṣa-rakṣa māṃ.

bhagavān stathāgatā-uṣṇīṣa, sitātapatra mahā-vajro-ṣñīṣa,

mahā pratyaṅgire mahā-sahasra-bhuje sahasra-śīrṣe.

koṭī-śata-sahasra-netre, abhedye jvalita-naṭanaka,

mahā vajrodāra tri-bhuvana-maṇḍala.

oṃ svastir bhavatu mama.

3 第三会

rāja-bhayā cora-bhayā udaka-bhayā agni-bhayā, viṣa-bhayā

śastra-bhayā para-cakra-bhayā dur-bhikṣa-bhayā,

aśani-bhayā akāla-mṛtyu-bhayā

dharaṇi bhūmi-kampa-bhayā ulkā-pāta-bhayā,

rāja-daṇḍa-bhayā suparṇī-bhayā nāga-bhayā vidyut-bhayā.

deva-grahā nāga-grahā yakṣa-grahā rākṣasa-grahā

preta-grahā piśāca-grahā bhūta-grahā kumbhaṇḍa-grahā

pūtana-grahā, kaṭa-pūtana-grahā skanda-grahā apa-smāra-grahā

utmāda-grahā, cchāyā-grahā revatī-grahā jāmikā-grahā

kaṇṭha-kāminī-grahā.

trai-buka trai-lāṭa vṛścika sarpa nakula,

siṃha vyāghra ṛkṣa tarakṣa mṛgā,

sva-para jīva teṣāṃ sarveṣāṃ,

sitāta-patraṃ mahā-vajra-uṣṇīṣaṃ mahā-pratyaṅgirāṃ.

yāvad dvā-daśa yojāna-abhyantareṇa,

sīmā bandhaṃ karomi, diśā bandhaṃ karomi,

para-vidyā bandhaṃ karomi, tejo bandhaṃ karomi,

hasta bandhaṃ karomi, pāda bandhaṃ karomi,

sarvāṅga-pratyaṅga bandhaṃ karomi.

tadyathā: oṃ anale anale viśade viśade vīra-vajra-dhare,

bandha bandhani vajra-pāṇi, phaṭ! hūṃ trūṃ phaṭ! svāhā.

oja-hāriṇyāḥ garbha-hāriṇyāḥ jāta-hāriṇyāḥ jīvita-hāriṇyāḥ,

rudhirā-hāriṇyāḥ vasā-hāriṇyāḥ māṃsa-hāriṇyāḥ medā-hāriṇyāḥ,

majjā-hāriṇyāḥ vānta-hāriṇyāḥ aśucyā-hāriṇyāḥ cicca-hāriṇyāḥ.

teṣāṃ sarveṣāṃ sarva grahāṇāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

pari-brājaka kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

ḍāka-ḍākinī kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

mahā paśu-pati rudra kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

nārāyaṇā kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

tattva garuḍa sahīyā kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

mahā-kāla mātṛ-gaṇa sahīyā kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

kāpālika kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

jaya-kara madhu-kara sarvārtha-sādhaka kṛtāṃ,

vidyāṃ cchinda-yāmi kīla-yāmi.

7